



# Sarasota National Stamp Exhibition January 22, 23, 24, 2021

## Entry Form

Received \_\_\_\_\_  
Ck# \_\_\_\_\_ Amt \_\_\_\_\_

Please enter the following exhibit, subject to the rules and regulations of the Exhibit Prospectus and the terms and conditions contained in this application to which I agree to be bound. PLEASE PRINT CLEARLY OR TYPE!!

Name \_\_\_\_\_ Birthdate if under 18 \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

General Class  One Frame Class  Youth Class  Free-Style  Non-Competitive

Please reserve a one frame exhibit at \$5 1 Frame  .....\$ \_\_\_\_\_

Please reserve two to 10 frames \_\_\_\_\_ at \$15 total .....\$ \_\_\_\_\_

Please reserve 1-15 pages for Free-Style exhibit \_\_\_\_\_, no charge

NO CHARGE for YOUTH Exhibits TOTAL REMITTED ..... \$ \_\_\_\_\_

**My exhibit will be delivered as a PDF  
file sent to [sense-exhibits@comcast.net](mailto:sense-exhibits@comcast.net)  
prior to December 31, 2020**

You have my permission to list my name on the website: Yes \_\_\_ No \_\_\_\_\_. If "no" list me as "anonymous" or as \_\_\_\_\_

Are you a member of CPSA , Bermuda CS , BCPSG , Prexie SG  which are "meeting" at SNSE in 2021? Please check if yes.

Membership in (circle): APS, ATA, AAPE, AFCDS, PHS, USSS, USPCS, UPSS, Others \_\_\_\_\_

**Make checks payable in US Dollars to: Sarasota Philatelic Club, Inc. and mail entry form to: Sarasota National Stamp Exhibition, P.O. Box 20625, Bradenton FL 34204, ATTN Pat Walker, Exhibits Chairman.**

**Please contact [sense-exhibits@comcast.net](mailto:sense-exhibits@comcast.net) in advance should you prefer to send your entry electronically and pay with PayPal**

Signature of Exhibitor \_\_\_\_\_ Date: \_\_\_\_\_

If under 18, Guardian/parent's signature: \_\_\_\_\_ Date: \_\_\_\_\_