



# SARASOTA NATIONAL STAMP EXPO WRITERS UNIT 30

Fifth Annual Literature Exhibition  
of Philatelic Articles

Sarasota, Florida  
January 19-21, 2024

## Literature Exhibition Application

WRITERS  
UNIT #30



Submitted By: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Article Title: \_\_\_\_\_

Author: \_\_\_\_\_

Publication: \_\_\_\_\_

Publication Date: \_\_\_\_\_ Vol. \_\_\_\_\_ No. \_\_\_\_\_

Approximate number of words \_\_\_\_\_

Is this the first Article you have published?  YES  NO

Will you be attending the show?  YES  NO Are you a Writers Unit 30 member?  YES  NO

*I have read and agree to the rules and regulation for this exhibition.*

*I agree that the decision of the judges shall be final and release and hold harmless the judges and the American Philatelic Society, Writers Unit 30 and Sarasota Stamp Club, their officers, directors, employees, and representatives from any damages, including but not limited to damages to the exhibitor's reputation or that of the exhibitor's exhibit, suffered or incurred as a result of the judging. I further agree to allow my article to be posted on the web site of the Sarasota Philatelic Club.*

**ENTRY DEADLINE: DECEMBER 1, 2023**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

*Include check for \$30 exhibit fee with this entry form.*

*Email electronic copy of synopsis and article.*

Mail To:

**Bill Di Paolo**  
**Chairman, Sarasota Literature Exhibition**  
**7110 Marston Court University Park, FL 34201**  
**billdip1@gmail.com**

### Committee Use

Entry form received: \_\_\_\_\_

Synopsis received: \_\_\_\_\_

Fee received: \_\_\_\_\_

Article posted: \_\_\_\_\_

Entered Article received: \_\_\_\_\_

ENTRY #: \_\_\_\_\_